

“Is There Any Sane Voice to Echo Cogently in Peshawar’s Worst-case Scenario..?”- Cries Arch-researcher Aurangzeb Al Hafi

The mere figurative and rhetorical mourning are nothing but ‘cosmetic tear-shedding’ on the face of grief-stricken massacre circumstantiality.

PESHAWAR, KPK, PAKISTAN,
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-- The recent massacre blood-bath and genocidal butchery set in Peshawar school by the inhumane ruthless terrorists, has presaged and portended the whole world mourned. The moment has shivered the minds and shaken the hearts of communities, across the continents, over the oceans. And the Pakistani nation, of course, is passing through such a state, that has never been witnessed by the past precedence of its entire 68 years’ course of existence.

Apparently, nevertheless, the things gaze like holding noble-worthiness and high regards on moral accounts, but are these moralities actually so, as they appear...? Are these expressions certainly the true manifestations..? Do these mournings are actually meant for some deeds, or just are the mere signs for show-casing...? All of these acts are, to be named as ‘gazing’ or the ‘guising’...? These are some thorny questions posed over,- for the minds and hearts, that hold some sense of righteousness. These are the morality-probes, impersonated from the crying-screams of an upright research-analyst, who is no stranger to the states of affairs, when they come to humane or moral convictions. The questions are serious-enough in their nature and henceforth, are to be dealt with great trepidations.



Fabled multidisciplinary methodological arch-researcher, Professor Aurangzeb Al Hafi has unwaveringly denounced the collective attitude of Pakistani leadership, during the immediate aftermath of the worst case scenario amidst the Pakistan's topical history archives- the recent [Peshawar's school tragedy](#).



“Despite all the figurative sorrow, the symbolic unity, the rhetorical accord displayed and certain other positivism presented thereupon, the combined communal body-language of ‘All Parties Conference’, has gravely been failed to

maintain the occurrence-compliant modesty of decorum even, -leaving aside the meant resoluteness thereupon ...”, deprecates the arch-researcher.

“The cosmetic tear-shedding became completely exposed, when the government as well as the opposition leadership were cherishing each others, - hours after occurrence of the heinous attack tragedy. The sweet-spoken political taunting coupled with their gestural frowns, along with the unhide-able facial smiles that appeared to become set-forth by the moments, when the blood pours and pigments were not to complete their clotting process even...!”. “One’s body-language must comply with, what one is going to address, discourse or deal with”, criticizingly points out and censures Prof. Al Hafi.

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In the circumstantiality of such an inconsolable grief-stricken massacre-event, -to continue playing cricket match by wearing black ribbons is, nothing but a disgraceful modality of ridiculousness.

Prof. Qadhi Aurangzeb Al Hafi.

Indiscriminately criticizing the collective frame of national leadership, who was present at APC meeting commented [Prof. Hafi](#), “the repetitive use of traditional narrations like ...we

strongly condemn this and that..” make no more any sense, in the worst case-scenarios, like the present one.”

“Moreover, treasuring and apprizing the cricket matches on the very next day, appears nothing to the observant eyes, but the compartmentalized senselessness and isolationistic ridiculousness at its best”, he maintained further.

In the circumstantiality of such an inconsolable grief-stricken massacre-event, -to continue playing match by wearing black ribbons is, nothing but an awkwardly disgraceful and shameless enough modality of the ridiculous manifestations of a miserably deflated society,-having no integration, unity and commonality of perspectives.

He said that it is sad, as well as strange to see that the PCB didn’t bother to pend their cricket match on the face of the grief-stricken situation. “What can be said about the nation, who is unable to delay their cricket match for a couple of days, on the face of the massacre blood-bath situation!!!”.

Commenting on the role of media in this scenario, he said that, “One half of the tv screens are displaying the sorrow cries of the parents, and the other half is portraying the cherishing claps on the

sixers played and the wickets won by the Pakistani team.” “On one hand, half of the TV screen is counting the number of children murdered and injured, whilst on the other half of screen, the runs required to win the cricket match, are simultaneously displayed at the same time on the same screen”.

The mere figurative and rhetorical mourning has been termed as the ‘cosmetic tear-shedding’ by [Dr Aurangzeb Hafi](#). Except the grieving-desolateness of the parents or the immediate relations, as well as those others from nearest locales, he named all as the “cosmetic tear-shedding”.

“Nonetheless, a three days nationwide mourning was announced, but which of the institutions observed that; the government.., the opposition..., the media,... or the cricket board...”? Who did bother for the national tragedy’s mourning observance?

This responsive attitude is a strong, vibrant and lucidly-clear reflection, as well as a direct measure of our moral decline behind all this, as a nation. Our institutions have lost their moral authority and institutional integrity as the institutions, on face of the grief-stricken massacre situation. All this is not, but the stark indexing of a complete moral decline, he concluded.

On account of the collective attitude manifested thereupon, the Pakistani leadership has sadly and dismally lost their moral authority and ethical integrity as institutions. They have been completely failed to maintain the grief moments’ sedateness and demureness even. The national leadership and the nation itself have proved their moral decline manifestation at its best, that could be demonstrated ever, thereupon...!

I, as a Pakistani, feel gracelessly guilt-ridden enough to say that none from our government’s side, no one from the opposition fronts, or from the media adjacent, has dared to point out these shameful appallings.

The brutality and ruthlessness demonstrated by the terrorists needs no description, and remains condemnable as an obvious denunciation, but the kind of national trait-outlook manifested on the face of a massacre genocidal blood-bath event, would never become pardonable, neither on national, nor on the humanitarian accounts.!!!

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