

Expose Abominable Verses in the Qur'an

Abominable Verses in the Qur'an are the source of discontent and Islamic terrorism

FOUNTAIN VALLEY, CALIFORNIA, UNITED STATES, August 15, 2017 /EINPresswire.com/ -- A perceptive writer on religion and philosophy, Nicholas Ginex informs people why it is the Qur'an that incites Muslims to commit bigotry, hatred, violence and the killing of innocent people who have personal or religious beliefs other than Islam.

The Qur'an is used by religious leaders to indoctrinate their followers to reject the beliefs, laws and culture of people from other countries. But what verses in the Qur'an are so effective that Muslims are not able to assimilate the values, laws and culture of other countries?

A core belief that restricts Muslim acceptance of religious beliefs of other cultures is the incessant indoctrination that Islam is "the Religion of Truth, and that Allah may make it prevail over every other religion" (Qur'an 9:33 translation by Muhammad Zafrulla Khan, 1970). Enowledge Without Action Means Nothing-Ginex Allah We, Our and Us



Nicholas P. Ginex

This ideology promotes a sense of superiority. A superiority similar to the German indoctrination that they

were a master race, which lead to WWII and the mass murder of millions of Jews. The ideology that "Islam is the Religion of Truth and Allah declares it over all religions" forms the psyche of the Muslim mind (Qur'an 9:33 translation by Dr. Syed Vickar Ahamed, 2006).

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Islamic Religious Leaders Will Cause World War III If They Fail To Revise the Qur'an." *Nicholas P. Ginex* It is a responsibility of people everywhere to EXPOSE the verses in the Qur'an. It is a manual that incites Muslims to become bigots, hate, violently condemn, and kill people with other religious beliefs.

Many abominable verses are presented as a FREE Read in the historical novel, <u>Allah, We, Our and Us</u>. Below are five verses that conclusively reveal the Qur'an is a manual used to indoctrinate Muslims.

Two decades after Muhammad's death, a religious party of men compiled his revelations to form the Qur'an. They incorporated into the Qur'an the authority to invite goodness, enjoin equity, and forbid evil.

>>Sura 3:105. Let there be from among you a party whose business it should be to invite goodness, to enjoin equity and to forbid evil. It is they who shall prosper.

Was this written by a party of men or Allah? It could not be Allah because they even authorized themselves to abrogate or cause to be forgotten previous commandments of Allah in the verse below.

>>Sura 2:106-108. Whatever previous commandment We abrogate or cause to be forgotten, We reveal in this Qur'an one better or the like thereof: Knowest thou not that Allah has full power to do all that He wills? (1970 translation by Zafrulla Khan)

Another verse written by a party of men is revealed in Sura 96.

>>Sura 96: Tell me, if he who prays follows the guidance and enjoins righteousness, and he who obstructs rejects the truth and turns his back on it, what will be the end of this last one? We will surely drag him by the forelock, the forelock of a lying, sinful one. Then let him call his associates, we too will call our guardians of hell.

Surely, it cannot be Allah who drags a sinner by the forelock but men under orders given by a party of men. The next sura verifies Allah cannot be "We, Our or Us" because it would mean Allah kills people at night or while they sleep at noon.

>>Sura 7:5-7. Little is it that you heed. How many a town have We destroyed! Our punishment came upon their dwellers by night or while they slept at noon. When Our punishment came upon them all they could utter was: We are indeed wrongdoers.

Killing dwellers and destroying their towns could not be by the Most Gracious, Ever Merciful Allah. Sura 8:16-19 verifies many verses were written by a religious leader or powerful commander.

>>Sura 8:16-19. O ye who believe, when you encounter an hostile force of the disbelievers, turn not your backs on them. Whoso turns his back on them on such an occasion, unless maneuvering for battle or turning to join another company, shall draw upon himself the wrath of Allah and hell shall be his abode. An evil resort it is.

Thus on the day of Badr it was not you who slew them, but it was Allah who killed them; and it was not thou who didst throw gravel at their faces, but it was Allah Who threw it, that He might confer a great favour upon the believers. Surely, Allah is All-Hearing, All-Knowing. That is so; and Allah will surely undermine the design of the disbelievers.

The above sura was written by a commander as one reads of the strategy not to turn and run when encountering a hostile force unless it is necessary to maneuver for battle by turning and joining another company. But notice, in the second paragraph the commander uses his leadership to strengthen the resolve of his troops by stating, "it was not you who slew them, but it was Allah who killed them." He even has his men believe that "it was not thou who didst throw gravel at their faces, but it was Allah Who threw it."

Clearly, these are not the words of Allah but a commander or a powerful religious leader. The commander's technique of using Allah as sanctioning atrocities has been a successful form of brainwashing or leadership to convince his fighters that the killings are not through their own volition but by Allah who supports and directs their actions. This is why Muslim terrorists yell "Allah Akbar" in the performance of violence and killing nonbelievers.

The above suras conclusively prove that many of the suras were written by despotic men whose ambition is to conquer the lands and wealth of nonbelievers to establish world-wide the religion of Islam.

>>>Conclusion: People around the world must EXPOSE the Qur'an as the source of discontent and Islamic terror committed by Muslims. This press release reveals that many verses in the Quran were written by a party of men and therefore could NOT be the Perfect Word of Allah. Only through communication of the TRUTH can Muslims be courageous to initiate an <u>Islamic Reformation</u> with the objective to <u>Revise the Qur'an</u>.

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